



# 2024 Business Advisory Councils

## BUSINESS ADVISORY COUNCIL

Piqua City Schools

Piqua High School Student Union Center

Tuesday, May 21, 2024

8:00 a.m.

### AGENDA

1. To advise the District on changes in the economy and job market and the area in which future jobs are most likely to be available;
2. To advocate for the employment skills most critical to business and industry and the development of curriculum to teach these skills;
3. To aid and support the Districts by offering suggestions for developing a working relationship among businesses, labor organizations and educators.

- Scott Bloom – Curriculum Director
- - Board Member -
- Libby Soldes – PHS Guidance Counselor
- Matt Cox - Excused
- Mimi Crawford – Crayex-
- J.J. Frigge – Hartzell Propeller-
- Cindy Frantz- McDonalds
- Jason Haak - UVCC
- Jean Heath - Retired, UVMC
- Deb Holthaus - Edison
- Tony Lyons - Asst. Superintendent
- Rob Messick - PHS Principal
- Scott Rasor – Park National Bank - Excused
- Jim Sever - Piqua Steel - Excused
- Kathy Sherman – Chamber of Commerce - Excused
- Dwayne Thompson – Superintendent
- Tony Trapp - UVCC
- Jeff Clark- Piqua Junior High School
- Liz Sonnanstine - Miami County ESC
- Kristi Voisard- Miami County ESC



# 2024 Business Advisory Councils

- **Dwayne Thompson: 2024 Graduate pathways**
- **240 graduates**
- **2.4 million dollars and counting scholarships**
- **43% College**
- **4% Trade Schools or Apprenticeships**
- **53% joining workforce**
- **0 Students joined the military**
- **1 student has been accepted to Johns Hopkins (7.3% Acceptance) Asha Suleiman**
- **Sabastian Karabinis is graduating with an Associates Degree and High School Diploma**
  - **Three students total graduating with Associates degree**
- **Rob Messick:**
  - **Increase the number of teachers at PHS who can teach CCP**
  - **Provide more CCP courses at PHS**
- **Jason Haak and Tony Trapp:**
  - **[Camp Excel](#)** Camp Excel is for students who have completed grades 4, 5, 6, or 7
    - **Between 60 and 70 registered for this camp**
  - **[STNA](#)** State Tested Nursing Assistant summer offerings for Soph., Juniors or Seniors at no cost. Contact Duane Caudill 937-778-1980 ext. 507
    - **Free of Charge**
    - **30-32 students this year with one spot open**
      - **OTC (Ohio Technical Center Plus) program**
      - **Adult classes with no fee to districts**
    - **Convocation Thursday May 23 at Troy- 500+ grads**
  - **[WBL](#)** 196 (47%) total with 33 being from Piqua



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- Two-week on/Two-week off program
- Piqua has the highest percentage of students completing the WBL program
- **Kathy Sherman:**
- **Jeff Clark:**
- **Scott Bloom:**
  - [Summer Tech Intern Program](#)- closes June 14, 2024
    - Piqua City Schools will hire an intern
    - Let Scott Bloom know if you are interested
  - **Flex Factor**
    - Three Piqua High School teams presented at Sinclair
  - **You Science**
    - Piqua High School will work with You Science Interest and Aptitude in 2024-2025 (pilot spring of 2024)
  - **ACT WorkKeys**
    - 45 students earned at least Bronze Rating this spring
    - Working to tie WorkKeys scores to careers using [ACT Job Profiles](#)
  - **In-Demand Jobs Week:**
    - Clopay, Premier and TOOLS Project here to meet with PHS students
    - [Grade K-12 Career Experiences](#)
  - **Business Advisory Town Hall July 15**
  - 83 students have completed a Pre-Apprentice program
    - 300 more are in progress
  - **Junior Farmer Market in fall - in unison with the OSU Miami County Ag Extension**
    - Focused on Ag Science and careers
  - **July 15- Business Advisory Council Town Hall**
    - Receive our Three-Star Award
  - **AI Question: Asked to write a question for our BAC**
    - How can our district's curriculum be best adapted to prepare students for the specific in-demand skills and workforce needs of our local businesses?
- **Round Table:**
  - **Deb- free orange notebooks**
    - Busy processing College Credit Plus- many from Jennie Bertke and Amanda Koenig



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- **Jason**
  - **There is a Hat for That**
    - **This will go in Grade 2 - books for all students**
      - **ESC is developing curriculum for this book**
- **Kristi**
  - **Working on There is A Hat for That**
  - **Working with students on Career Navigation and Job Shadowing**
    - **How to get funding to students**
    - **Continue to work to find funding for students**
- **Libby**
  - **Adult UVCC - can we connect more to the Adult Education programs of UVCC?**
  - **There are many grants with grants available to help students pay for this program**
  - **October Career Fair: add**
- **Liz**
  - **Industry Tours second week of June**
- **Cindy Frantz**
  - **Hiring**
  - **AI: Working very well at McDonalds**
  - **New Sidney store will open with more AI and more simplified breakfasts- due to staffing limitations**
  - **They invest in people - will continue to work with students to take advantage of their education programs**
- **Jean**
  - **Nursing- great feedback for Shoes for the Shoeless**
    - **250 pairs of shoes**
- **Mimi**
  - **All is good at Crayex**
  - **They provide College Education as well- offer scholarships to employees and children of employees**
  - **Still challenged with their 12-hour shift schedule- little bit of a challenge**
  - **More turnover in temp agency placements**
    - **The rotation of employees in temp agencies between different places makes it difficult for employees to move to a career pathway**
  - **Building a better narrative around the use of plastics**



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- Crayex is 100% recyclable - this is done in house and with Piqua Recycling
- Important- connection to Polymer Science and Manufacturing and can be a career path for students
  - Start with a two-year degree and then move to a four-year degree
  - Add this to AP Chemistry and connect to the pathway to polymer science
  - Advanced Composites from Sidney- intern with our chemistry students and chemical engineering
  - We can work with Crayex to find placement during the year for applicable students to introduce them to this field

## **FUTURE MEETING DATES (Proposed)**

### **Dates for 2024-2025 (Third Tuesday of the listed month)**

- September 17, 2024
- December 17, 2024
- February 18, 2025
- May 20, 2025